

November 22, 2025: On Morally Disproving Nazirite Vows

In the Second Position of Sign 11, Flowing Freely, I am containing that which has decayed the most (enclosing a measure of barrenness and dirt).

<u>BARREN</u>			
Not producing vegetation, or useful vegetation			
Mentally dull; stupid			

I am tolerantly and generously delineating what has decayed the most.

I am reforming the state of affairs using principle, and people will be contented.

Were I to have no measure of ‘enclosure’ or ‘immensity’, my heart would be wrathful and ill.

Were my heart to be wrathful and ill, my apprehension would be neither deep nor far-reaching, and my distress would be both violent and exasperating.

Were I to have no measure of ‘enclosure’ or ‘immensity’, the depth of the decay would not yet be driven out, even as distress is already being born nearby.

This is why I am containing the barren.

John 15.2:

The Vine and the Branches. ¹ [a]“I am the true vine,[b] and **my Father is the vine grower**. ² He **takes away every branch in me that does not bear fruit, and every one that does he prunes**[c] so that it bears more fruit. ³ **You are already pruned because of the word that I spoke to you.** ⁴ Remain in me, as I remain in you. **Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me.** ⁵ I am the vine, you are the branches. Whoever remains in me and I in him will bear much fruit, because without me you can do nothing. ⁶ [d]**Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire and they will be burned.** ⁷ If you remain in me and my words remain in you, ask for whatever you want and it will be done for you. ⁸ By this is my Father glorified, that you bear much fruit and become my disciples. ⁹ **As the Father loves me, so I also love you. Remain in my love.** ¹⁰ If you keep my commandments, you will remain in my love, just as I have kept my Father’s commandments and remain in his love.

¹¹ “**I have told you this so that my joy may be in you and your joy may be complete.** ¹² **This is my commandment: love one another as I love you.** ¹³ [e]No one has greater love than this, to lay down one’s life for one’s friends. ¹⁴ You are my friends if you do what I command you. ¹⁵ I no longer call you slaves, because a slave does not know what his master is doing. **I have called you friends,[f] because I have told you everything I have heard from my Father.** ¹⁶ It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain, so that whatever you ask the Father in my name he may give you. ¹⁷ **This I command you: love one another.**

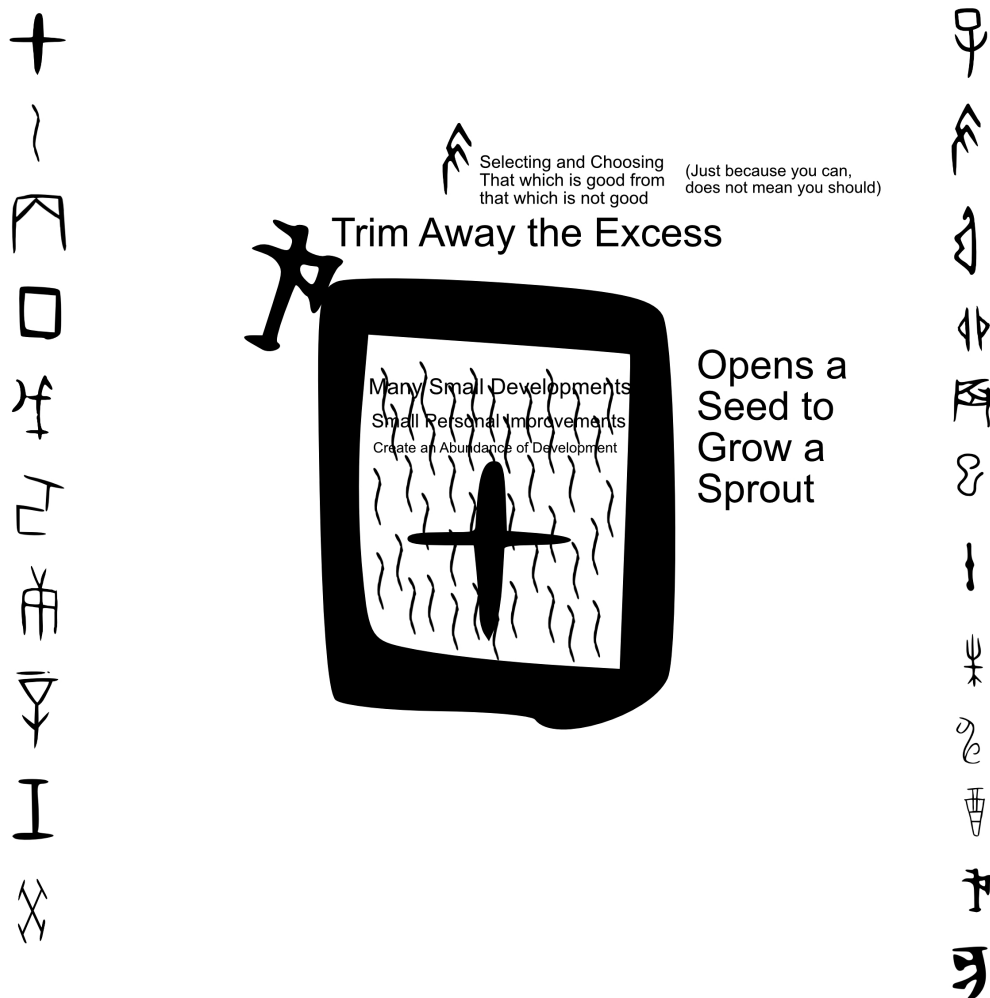
(This is Jesus' number one commandment and composes half of the royal law.)

(I woke up and completed this work around 2:30 a.m. and experienced our vehicles driving sound into my home while I did so.)(Specifically at the word: 'Barren')

In the Stems and Branches of Clogging by No Unity, I am collapsing the circumstances of Clogging by No Unity by Sheltering in the Wisdom of Heaven's Leading Impulse, and Trimming Away Excesses of (my own) Earthly Yield.



I have used these concepts already with an example of how to "Open a Seed" in Sign 03, Filling the Space Between Heaven and Earth (I am experiencing loud airhorns and now bass 'filling the space' of my home as I write these words to you.)



Sign 03 is also known as Born Blocked and Being Born from a Mental Block (or just 'Block' if you are practicing this art upside-down against your peers as Satanists and Nazis do).

Speaking of Nazi-ism, let's discuss again what brought us to this concept of 'pruning a vine' and that is the Hebrew words for 'unpruned':

נָזִיר **nâzîyr** and נָזַר **nâzîr** (H5139): from H5144; separate, i.e.

consecrated (separated as prince, separated as a Nazirite); hence (figuratively from 'separated as a Nazirite') **an unpruned vine** (like **an unshorn Nazirite**): [by false alliteration with Nazareth] separate, separated, **vine undressed**.

נָזַר **nâzar** (H5144): A primary root; **to hold aloof**, i.e. intransitively to abstain (**to abstain** from food and drink, to abstain from impurity, and **even to abstain from divine worship [i.e. to apostatize]**; specifically, to set apart (to sacred purposes), i.e. **to devote**: consecrate, **separate**, separating, **separate self**, separating self.

(I have received additional intrusion into my home now by a loud vehicle driving past the front of my home when I highlighted the words 'even to abstain from divine worship [i.e. to apostatize]'. - This is the rebellion against God that I have already brought to light from the Maccabean Rebellions described in the Biblical Books of Maccabees. I have already previously discussed that this is born from the 'Mistaken Mother' that did not know from where she came - Biblically disproven as being upside down logic in Genesis 1.1-2.)(All of this imagery continues to line up in one comprehensive form: An evil offshoot of Judaism consecrated itself to rebel against God and leads to Maccabees, Maccabean Rebellions, the creation of Freemasonry, and the creation of civil wars for private gains)(I will write more on these topics at a later time.)

Note the Old Testament instructions on pruning and not pruning the vines:

Leviticus 25 Chapter 25

The Sabbatical Year. ¹ The Lord said to Moses on Mount Sinai: ² **Speak to the Israelites and tell them: When you enter the land that I am giving you, let the land, too, keep a sabbath for the Lord.** ³ **For six years** you may **sow** your field, and **for six years** **prune** your vineyard, gathering in their produce. ⁴ But **during the seventh year** the land shall have a sabbath of complete **rest**, a sabbath for the Lord, when you may **neither sow your field nor prune** your vineyard. ⁵ **The aftergrowth of your harvest you shall not reap, nor shall you pick the grapes of your untrimmed vines.** It shall be a year of rest for the land. ⁶ **While the land has its sabbath,**

all **its produce will be food to eat for you yourself and for your male and female slave**, for your laborer and the tenant who live with you,⁷ and **likewise for your livestock** and for the wild animals on your land.

You and I both know what this means and what type of mentality produces it. This is the intentional production of 'wild' strains that are 'good for thee, but not for me.' This is the intentional corruption of others while holding fast to a 'secret' moral code for one's own people - and then reaping the benefits. This is not the proper reading of the teachings of the New Testament.

(It is 3:38 a.m. and there is now loud train noises being pushed into our home, along with other internal 'disturbances' being 'mysteriously' created around me. This is the dead of the night and is normally completely still and was completely still before I began this work. Each moment that I spend working, a 'demonic' spy force of Nazis attempt to intrude into my personal home and mindset)

Isaiah 5 Chapter 5 The Song of the Vineyard^[a]

¹ Now let me sing of my friend,
my beloved's song about his vineyard.

My friend had a vineyard

on a fertile hillside;

² **He** spaded it, cleared it of stones,
and **planted the choicest vines**;

Within it he **built a watchtower**,
and hewed out a wine press.

Then he **waited for the crop** of grapes,
but it yielded rotten grapes.

³ Now, inhabitants of Jerusalem, people of Judah,
judge between me and my vineyard:

⁴ **What more could be done for my vineyard
that I did not do?**

Why, when I waited for the crop of grapes,
did it yield rotten grapes?

⁵ **Now, I will let you know
what I am going to do to my vineyard:**

Take away its hedge, give it to grazing,
break through its wall, let it be trampled!^[b]

⁶ Yes, **I will make it a ruin:**
it shall not be pruned or hoed,
but will be **overgrown with thorns** and briers;

I will **command the clouds
not to rain upon it**.

⁷ **The vineyard of the Lord of hosts is the house of Israel,**
the people of Judah, his cherished plant;

**He waited for judgment, but see, bloodshed!
for justice, but hark, the outcry!**^[c]

Do I really need to continue? Let's return to Jesus:

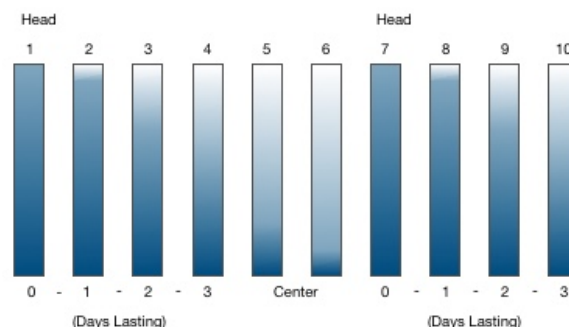
Matthew 21

The Parable of the Tenants.^[z] ³³“Hear another parable. **There was a landowner who planted a vineyard,**^[aa] **put a hedge around it, dug a wine press** in it, and **built a tower.** Then he leased it to tenants and went on a journey. ³⁴When vintage time drew near, he sent his servants^[ab] to the tenants to obtain his produce. ³⁵**But the tenants seized the servants** and one they **beat**, another they **killed**, and a third they **stoned**. ³⁶Again **he sent other servants**, more numerous than the first ones, but **they treated them in the same way**. ³⁷**Finally, he sent his son** to them, thinking, **‘They will respect my son.’** ³⁸^[ac]But **when the tenants saw the son**, they said to one another, **‘This is the heir. Come, let us kill him and acquire his inheritance.’** ³⁹^[ad]**They seized him, threw him out of the vineyard, and killed him.** ⁴⁰What will the owner of the vineyard do to those tenants when he comes?” ⁴¹They answered^[ae] him, “He will put those wretched men to a wretched death and lease his vineyard to other tenants who will give him the produce at the proper times.” ⁴²^[af]**Jesus said to them, “Did you never read in the scriptures:**

**‘The stone that the builders rejected
has become the cornerstone;**
by the Lord has this been done,
and it is wonderful in our eyes’?

⁴³^[ag]Therefore, **I say to you, the kingdom of God will be taken away from you and given to a people that will produce its fruit.** ⁴⁴^[ah] **The one who falls on this stone will be dashed to pieces; and it will crush anyone on whom it falls.]”** ⁴⁵When **the chief priests** and the Pharisees^[ai] heard his parables, they **knew that he was speaking about them.** ⁴⁶And although **they were attempting to arrest him**, they feared the crowds, for they regarded him as a prophet.

Don't just take my word for it, Jesus has been trying to explain this to everyone for 2025 years. I am doing my best to continue his message and to finally bring about the Kingdom of Heaven by presenting to you the Procedure of Heaven. I am the regenerated 7th Heavenly Sun Rose Stem. The time is now 4:01am and everyone in the house is awake.



I was going to end this writing with that, but there is one more concept that I want to include to prove the point that Nazirites are a rebellion against God:

XXXVI. (118) For **Moses confesses** that **the Levites** who being **taken in exchange for the firstborn**, were appointed ministers of him who alone is worthy to be ministered unto, were the ransom of all the rest of the Israelites. **“For I,” says God, “behold, I have chosen the Levites** out of the midst of the children of Israel, **instead of every firstborn** that openeth the womb from among the children of Israel; they shall be their ransom and the **Levites shall belong to me**: for every first-born is mine; **from that day in which I smote all the firstborn** in the land of Egypt, I dedicated to myself all the first-born of Israel.”^{50}{Leviticus 3:12.}

(119) **Reason which fled to God and became his suppliant**, is what is here called the Levite; **God having taken this** from the most central and dominant part of the soul, that is to say, **having taken it to himself** and appropriated it **as his own share**, **thought it worthy of the honour** due to the first-born. So that from these it is plain that Reuben is the first-born of Jacob, but Levi the first born of Israel, the one having the honours of seniority according to time, but the other according to dignity and power.

(120) For Jacob being the symbol of labour and improvement, is also the beginning of goodness of disposition, which is signified in Reuben: but **the fountain of contemplation of the only wise being**, according to which the name of Israel is given, is the principle of being inclined to minister to him; and of such ministry the Levite is the symbol. As therefore Jacob is found to be the inheritor of the birth-right of Esau, eagerness in wickedness having been defeated by virtuous labour, so also **Levi**, as one **who devotes himself to perfect virtue, will carry off the honours of seniority from Reuben, the man of a good disposition**. But **the most undeniable proof of perfection is for a man to be a fugitive to God, having abandoned all concern for the things of creation.**

This was written at the same time period as the actual life of Jesus Christ. I disapprove of this message and am including it here only to exemplify the distortion of these teachings and the “undeniable proof” that this is Satanism - a rebellion against God. Isn't this the same type of 'reason' and 'logic' that Moses was originally saved from in Egypt? During Christmas, I will also revisit the circumstances of Jesus' birth - being hunted by the powers of his own time period.

(The time is now 4:16 a.m. and I am experiencing more loud vehicles from Donald Trump's team of losers and rejects.)(Please leave my home alone, Donald. You are the President of the United States of America - it's time that you started acting like it.)(Right now, you are acting like a spoiled toddler that won't stop bothering other people with your box of toys.)(Seriously, old man, it is time for you to grow up.)